

TABLE OF CONTENTS

Acknowledgements	VII
Table of Contents.....	IX
1. Introduction.....	1
1.1 <i>State of Research</i>	3
1.1.1 Studies that focus on the Damascus experience	5
1.1.2 Studies that focus on the first missionary journey	10
1.1.3 Luke's paraenetic interests: studies that view Paul as an emblematic figure	11
1.1.4 Luke's apologetic interests: studies that highlight the legitimation of Paul	15
1.1.5 Summary of the state of the research	18
1.2 <i>Method</i>	19
1.3 <i>Summary of Thesis</i>	25
2. The Emergence of Saul	27
2.1 <i>The context of Saul's emergence – the Stephen episode</i>	27
2.2 <i>The wider context following Saul's emergence</i> ..	35
2.3 <i>The immediate context of Saul's emergence (7:55-60)</i>	37
2.4 <i>Saul's emergence (7:58b)</i>	39
2.4.1 A young man	40
2.4.2 The name "Saul"	41
2.5 <i>Saul – the bystander (7:58)</i>	42
2.6 <i>Saul's purpose (8:1a)</i>	44

2.7	<i>The aftermath of Stephen's death</i>	49
2.8	<i>Saul – the active persecutor (8:3)</i>	51
2.9	<i>Effect of the persecution (8:4-40)</i>	53
2.10	<i>Saul's new mandate as persecutor (9:1-2)</i>	55
2.11	<i>The choice of timing of the emergence of Saul</i>	62
2.12	<i>Characterisation of Saul the Persecutor</i>	64
2.12.1	Character defined in relation to the plot	64
2.12.2	Character defined in relation to other characters	65
2.12.2.1	<i>Jews and Jewish authorities</i>	66
2.12.2.2	<i>Disciples</i>	68
2.13	<i>Conclusion: Saul the persecutor</i>	68
3.	<i>The Damascus Experience – the redefinition of Saul's character</i>	71
3.1	<i>The encounter with Jesus on the road to Damascus (9:3-9)</i>	71
3.1.1	A mysterious light and voice from heaven (9:3-4a)	72
3.1.2	The dialogue between Jesus and Saul (9:4b-6)	76
3.1.3	The entourage (9:7)	82
3.1.4	The aftermath of the encounter for Saul (9:8-9)	84
3.2	<i>The vision of Ananias (9:10-16)</i>	88
3.2.1	A disciple called Ananias recognises Jesus (9:10)	88
3.2.2	The Lord's command to Ananias (9:11)	90
3.2.2.1	<i>Saul's choice of lodging</i>	90
3.2.2.2	<i>Saul from Tarsus</i>	91
3.2.2.3	<i>Saul a man of prayer</i>	93
3.2.3	The double vision (9:12)	94
3.2.4	The function of the double vision	98
3.2.5	Ananias' hesitation (9:13-14)	99

3.2.6	Divinely sanctioned announcement of the role Saul is to fulfil (9:15-16)	102
3.2.7	Ananias – Jesus’ chosen messenger for Saul	107
3.2.8	Expectation about Saul	108
3.3	<i>The encounter with Ananias (9:17-19a)</i>	109
3.3.1	Brother Saul	110
3.3.2	Jesus appeared to Saul	111
3.3.3	The purpose of the laying of hands on Saul	113
3.3.4	The narrative effect of Ananias’ vision and its aftermath	117
3.4	<i>Characterisation of Saul following the Damascus experience.</i>	120
3.4.1	Character defined in relation to the plot. .	121
3.4.2	Character defined in relation to other characters: Companions, Jesus, Ananias. . . .	122
3.4.2.1	<i>Companions</i>	122
3.4.2.2	<i>Jesus</i>	123
3.4.2.3	<i>Ananias</i>	126
3.4.3	Conclusion: the Damascus experience and Saul’s characterisation	128
4.	First steps as disciple at Damascus and Jerusalem (9:19b-30)	129
4.1	<i>Saul at Damascus (9:19b-25)</i>	130
4.1.1	Saul spends time with the disciples at Damascus (9:19b).	131
4.1.2	Preaching in the synagogues of Damascus (9:20-22)	131
4.1.2.1	<i>Preaching in the synagogues (9:20)</i>	132
4.1.2.2	<i>Saul preaches Jesus as “Son of God” (9:20)</i>	132

4.1.2.3	<i>Saul's past recalled by the synagogue assemblies (9:21)</i>	134
4.1.2.4	<i>The 'empowered' Saul preaches Jesus as "the Christ" (9:22)</i>	139
4.1.3	<i>Opposition of the Jews and Saul's flight (9:23-25)</i>	146
4.1.3.1	<i>Jews plot to kill Saul (9:23)</i>	147
4.1.3.2	<i>Jews activate the plot to kill Saul (9:24)</i>	148
4.1.3.3	<i>Whose disciples save Saul? (9:25a)</i>	149
4.1.3.4	<i>Saul's dramatic escape (9:25b) . .</i>	151
4.2	<i>Saul at Jerusalem (9:26-30)</i>	152
4.2.1	<i>Saul's failed attempts to meet the disciples (9:26)</i>	152
4.2.2	<i>Barnabas brings Saul to the Apostles (9:27)</i>	153
4.2.3	<i>Saul's time with the Apostles coupled with preaching (9:28)</i>	159
4.2.4	<i>Opposition of the Hellenists and Saul's flight (9:29-30)</i>	161
4.3	<i>Summary of Growth of Church (9:31)</i>	166
4.4	<i>Characterisation of Saul the Disciple</i>	169
4.4.1	<i>Character defined in relation to the plot. .</i>	169
4.4.2	<i>Character defined in relation to other characters</i>	171
4.4.2.1	<i>Disciples at Damascus and Jerusalem</i>	171
4.4.2.2	<i>Jews at Damascus; Hellenists at Jerusalem</i>	172
4.4.2.3	<i>Apostles; Brothers</i>	174
4.4.2.4	<i>Barnabas</i>	175
4.4.2.5	<i>Jesus</i>	175
4.4.3	<i>Conclusion: the characterisation of Saul as disciple</i>	176

4.4.3.1 <i>Saul's sojourns at Jerusalem and at Damascus</i>	177
4.4.3.2 <i>Fulfilment of his predicted role (9:15-16)</i>	178
5. <i>Saul at Antioch</i>	183
5.1 <i>Interlude before events at Antioch (9:32-11:18)</i>	183
5.2 <i>The Foundation of the Church at Antioch (11:19-24)</i>	185
5.3 <i>Narrative reasons for Barnabas' journey to seek Saul</i>	190
5.4 <i>Barnabas departs for Tarsus and meets Saul (11:25-26a)</i>	192
5.5 <i>Saul joins the church at Antioch (11:26b)</i>	193
5.5 <i>Comparison of Missions at Antioch</i>	203
5.6 <i>Saul (and Barnabas) become envoys at Antioch (11:27-13:3)</i>	205
5.6.1 <i>Saul (and Barnabas) as delegates (11:27-30)</i>	206
5.6.2 <i>Saul (and Barnabas) complete their ministry (12:25)</i>	211
5.6.3 <i>Saul (and Barnabas) prophets and teachers (13:1)</i>	213
5.6.4 <i>Saul (and Barnabas) commissioned for a specific work (13:2-3)</i>	214
5.6.5 <i>Comparison of the Lord's prediction and the Spirit's selection</i>	220
5.7 <i>Characterisation of Saul at Antioch</i>	223
5.7.1 <i>Character defined in relation to the plot</i>	224
5.7.2 <i>Character defined in relation to other characters</i>	227
5.7.2.1 <i>Christian disciples at Antioch</i>	228
5.7.2.2 <i>Barnabas</i>	228
5.7.2.3 <i>Prophets (and teachers)</i>	230

5.7.2.4	<i>Elders</i>	231
5.7.2.5	<i>Holy Spirit</i>	232
5.7.3	Conclusion: the characterisation of Saul at Antioch (11:25-13:3)	234
6.	Characterisation of Paul on Mission (Acts 13 – 14)	237
6.1	<i>Saul's mission to Cyprus (13:4-12)</i>	238
6.1.1	Saul's encounter with the magician and the proconsul	240
6.1.1.1	<i>Exposition: the magician attempts to block Saul and Barnabas' mission</i>	242
6.1.1.1.1	Saul is known henceforth as Paul	244
6.1.1.1.2	Paul is filled with the Holy Spirit.	246
6.1.1.2	<i>Conflict: Paul indicts Elymas and pronounces the Lord's sentence</i> . .	248
6.1.1.3	<i>Resolution: the defeat of Elymas and the belief of the proconsul</i> . .	252
6.1.2	Paul, Elymas and the road to Damascus again	255
6.2	<i>Paul's mission to Pisidian Antioch (13:13-52)</i>	258
6.2.1	Paul's Synagogue Speech	261
6.2.1.1	<i>Salvation History (13:17-25)</i>	267
6.2.1.2	<i>Message of Salvation (13:26-37)</i> .	269
6.2.1.3	<i>Meaning of Salvation (13:38-41)</i> .	275
6.2.2	The initial Reaction to the synagogue speech (13:42-43).	276
6.2.3	The later reaction to the synagogue speech (13:44-52).	278
6.2.3.1	<i>Exposition: the Jews attempt to prevent Paul preaching (13:44-45)</i>	279
6.2.3.2	<i>Conflict: Paul and Barnabas turn to the Gentiles (13:46-47)</i>	281

6.2.3.3	<i>Resolution: the Gentiles come to belief (13:48-49)</i>	285
6.2.3.4	<i>Aftermath: expulsion of missionaries and progress of the Gospel (13:50-52)</i>	286
6.2.4	<i>Characterisation of Paul at Pisidian Antioch</i>	289
6.3	<i>A missionary pattern – Paul an Apostle at Iconium (14:1-7)</i>	291
6.3.2	<i>Characterisation of Paul at Iconium</i>	296
6.4	<i>Paul with the Gentiles at Lystra (14:8-20).</i>	298
6.4.1	<i>The healing of the lame man at Lystra (14:8-10).</i>	300
6.4.2	<i>The Gentiles identify Barnabas and Paul as Zeus and Hermes (14:11-13).</i>	303
6.4.3	<i>Paul and Barnabas refuse divine honours (14:14-18).</i>	306
6.4.4	<i>Paul's passion and resurrection – a mise en abyme (14:19-20a).</i>	308
6.5	<i>Paul's strengthening visit (14:20b-23)</i>	312
6.6	<i>Return to Antioch and Completion of Mission (14:24-28).</i>	315
6.7	<i>Characterisation of Paul in the Missionary Journey (13:4-14:28)</i>	319
6.7.1	<i>Character defined in relation to the plot.</i>	319
6.7.2	<i>Character defined in relation to other characters</i>	325
6.7.2.1	<i>Barnabas</i>	325
6.7.2.2	<i>Sergius Paulus; John Mark.</i>	327
6.7.2.3	<i>Jews at Salamis, Pisidian Antioch, Iconium</i>	328
6.7.2.4	<i>Gentiles at Pisidian Antioch, Iconium, Lystra.</i>	329
6.7.2.5	<i>Disciples and Brothers; Elders</i>	330

6.7.2.6 <i>Church at Antioch</i>	332
6.7.2.7 <i>Holy Spirit</i>	333
6.8 <i>Luke's use of Synkrisis to complement the characterisation of Paul</i>	334
6.8.1 <i>Synkrisis with Jesus</i>	334
6.8.2 <i>Synkrisis with Peter</i>	340
7. <i>Paul at the Jerusalem Meeting (Acts 15)</i>	345
7.1 <i>Overview of the narrative context of the Meeting at Jerusalem</i>	345
7.2 <i>Preamble to the Meeting (15:1-5)</i>	349
7.3 <i>The Deliberation of the Meeting</i>	353
7.3.1 <i>Peter's Speech (15:7-11)</i>	354
7.3.2 <i>Paul and Barnabas' Speech (15:12)</i>	358
7.3.3 <i>James' speech (15:13-21)</i>	361
7.3.3.1 <i>Quotation from Amos 9:11-12 (Acts 15:16-17)</i>	362
7.3.3.2 <i>The prescriptions for the Gentile believers (15:19-21)</i>	363
7.3.4 <i>The decision and letter of the Council (15:22-29)</i>	365
7.3.5 <i>Informing Antioch of the Meeting's decision (15:30-33)</i>	367
7.4 <i>Affirmation of Paul and Barnabas</i>	368
7.5 <i>Paul and Barnabas separate (15:35-41)</i>	371
7.6 <i>Characterisation of Paul at the Jerusalem meeting and aftermath (15:1-41)</i>	380
7.6.1 <i>Character defined in relation to the plot</i> ..	380
7.6.2 <i>Character defined in relation to other characters</i>	383
7.6.2.1 <i>Anonymous Judeans at Antioch; Believers from the sect of the Pharisees</i>	384
7.6.2.2 <i>Simeon - Peter; James</i>	385

7.6.2.3 <i>Apostles and Elders</i>	386
7.6.2.4 <i>Church at Antioch, Phoenicia, Samaria</i>	387
7.6.2.5 <i>Judas and Silas</i>	388
7.6.2.6 <i>Barnabas (and John Mark)</i>	388
7.7 <i>Conclusion: the Characterisation of Paul (7:58- 15:41)</i>	390
8. Conclusion	393
8.1 <i>The introduction of Paul as the persecutor Saul (7:58-9:2)</i>	394
8.2 <i>The portrayal of Saul's transformation at Damascus (9:3-19a)</i>	396
8.3 <i>The outlines of Saul's predicted role (9:15-17)</i>	397
8.3.1 <i>The initial fulfilment of Saul's predicted role (9:19b-30)</i>	398
8.3.2 <i>The narrative effect of Saul's long absence (9:31-11:24)</i>	399
8.3.3 <i>The gap in Saul's fulfilment of his predi- cted role (11:25-13:3)</i>	401
8.3.4 <i>The missionary journey – bridging the gap (13:4-14:28)</i>	403
8.3.5 <i>The Jerusalem meeting – the gap reopens (15:1-35)</i>	407
8.3.6 <i>The narrative effect of the gap – the con- struction of Paul as an ecclesial figure</i> ...	408
8.4 <i>The split with Barnabas – a new beginning (15:36-41)</i>	410
8.5 <i>Expectations for Paul's future career</i>	412
8.6 <i>Expectation of further gaps</i>	417
8.7 <i>The purpose of Paul's portrayal as an ecclesial figure</i>	420
8.8 <i>A dynamic portrait of Paul – an ecclesial figure with many traits</i>	422

Appendix A: Synkrisis of Saul and Philip	425
<i>A.1 Triggering of the Synkrisis</i>	426
<i>A.2 Philip as deacon and Saul as disciple</i>	430
<i>A.3 Philip and Saul as Preachers</i>	432
<i>A.4 Philip and Saul and Objective Signs.</i>	436
<i>A.5 Philip and Saul and Divine Communication</i>	436
<i>A.6 Conclusion of Synkrisis</i>	439
<i>A.7 Purpose of Synkrisis of Philip and Saul.</i>	441
Abbreviations.	443
Works Cited.	443
Indices	459